Endeavor Hall

**SY2025-26 Media Release for NSLP Community Eligibility Provision (CEP)**

Endeavor Hall Charter School
2614 Decker Lake Ln.
West Valley City, Utah. 84119
Simon Raubenheimer, School Principal

Contact: Juana Andrade, Food Service Director

August 15, 2025

Endeavor Hall Charter School has been approved to participate in the **Community Eligibility Provision (CEP).** Beginning **August 21, 2023**, all children attending **Endeavor Hall** who participate in the **National School Lunch Program (NSL) and National School Breakfast Program (NSBP)** will receive meals free of charge regardless of income of household.
This is in accordance with special provision under the United States Department of Agriculture (USDA) Food and Nutrition Service.

Please Contact **Juana Andrade** at 801-972-1153 ex 130 or email at Juana.andrade@endeavorhall.org for further information.

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation.

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The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax:
(833) 256-1665 or (202) 690-7442; or
3. email:
Program.Intake@usda.gov

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